
The Commonwealth of Massachusetts

JOURNAL OF THE HOUSE.



THURSDAY, OCTOBER 28, 2021.

[107]*

JOURNAL OF THE HOUSE.

Thursday, October 28, 2021.

Met according to adjournment at eleven o'clock A.M., under emergency rules, with Mr. Donato of Medford in the Chair (having been appointed by the Speaker, under authority conferred by Rule 5, to perform the duties of the Chair).

At the request of the Chair (Mr. Donato), the members and employees joined with him in reciting the pledge of allegiance to the flag.

Pledge of
allegiance.

Resolutions.

The following resolutions (filed with the Clerk) were referred, under Rule 85, to the committee on Rules:

Resolutions (filed by Mr. Galvin of Canton) commending Carl Sawtelle for his contributions to the field of social work in the Commonwealth; and

Carl
Sawtelle.

Resolutions (filed by Mr. McMurtry of Dedham) recognizing Nancy Hyde for dedicated service to the town of Westwood;

Nancy
Hyde.

Mr. Galvin, for the committee on Rules, reported, in each instance, that the resolutions ought to be adopted. Under suspension of the rules, in each instance, on motion of Mr. Wong of Saugus, the resolutions (reported by the committee on Bills in the Third Reading to be correctly drawn) were considered forthwith; and they were adopted.

Petitions.

Petitions severally were presented and referred as follows:

By Representative Tucker of Salem and Senator Lovely, a joint petition (accompanied by bill, House, No. 4228) of Paul F. Tucker and Joan B. Lovely (with the approval of the mayor and city council) that the city of Salem be authorized to grant an additional license for the sale of all alcoholic beverages to be drunk on the premises in said town. To the committee on Consumer Protection and Professional Licensure.

Salem,—
liquor
license.

By Ms. Elugardo of Boston, a petition (accompanied by bill, House, No. 4229) of Nika C. Elugardo (with the approval of the mayor and city council) that the city of Boston be authorized to regulate the rent for the use or occupancy of certain governmentally-involved or formerly governmentally-involved housing in said city. To the committee on Housing.

Boston,—
rent
regulation.

By Ms. Duffy of Holyoke, a petition (accompanied by bill, House, No. 4230) of Patricia A. Duffy (with the approval of the mayor and city council) that the city of Holyoke be authorized to make certain changes to the charter of said city. To the committee on Municipalities and Regional Government.

Holyoke,—
charter.

Severally sent to the Senate for concurrence.

Petitions severally were presented and referred as follows:

By Representative Berthiaume of Spencer and Senator Gobi, a joint petition (subject to Joint Rule 12) of Donald R. Berthiaume, Jr., and Anne M. Gobi (by vote of the town) relative to the disposition of certain land in the town of West Brookfield.

West
Brookfield,—
land.

By Mr. Dooley of Norfolk, a petition (subject to Joint Rule 12) of Shawn Dooley for legislation to further regulate the tracking of motor vehicles.

Motor
vehicles.

By the same member, a petition (subject to Joint Rule 12) of Shawn Dooley and others for legislation to establish a transferable pediatric cancer research tax credit.

Pediatric
cancer.

By Mr. Markey of Dartmouth, a petition (subject to Joint Rule 12) of Christopher M. Markey for legislation to establish a sick leave bank for Jennifer Almond, an employee of the Department of Correction.

Jennifer
Almond,—
sick leave.

By Representative Pignatelli of Lenox and Senator Hinds, a joint petition (subject to Joint Rule 12) of Smitty Pignatelli and Adam G. Hinds that the State Retirement Board be authorized to retire Chad Shimmon, a uniformed member of the town of Great Barrington Police Department.

Chad
Shimmon,—
retirement.

Severally, under Rule 24, to the committee on Rules.

Papers from the Senate.

A Bill establishing senatorial districts (Senate, No. 2563) (on Senate bill No. 2560), passed to be engrossed by the Senate, was read.

Senate
districts.

Under suspension of the rules, on motion of Mrs. Kane of Shrewsbury, the bill was read a second time forthwith; and it was ordered to a third reading.

Subsequently, the noon recess having terminated, under suspension of the rules, on Mr. Moran of Boston, the bill (having been reported by the committee on Bills in the Third Reading to correctly drawn), was read a third time; and it was passed to be engrossed, in concurrence.

A petition (accompanied by bill, Senate, No. 2562) of Marc R. Pacheco and Susan Williams Gifford (by vote of the town) for legislation to amend the charter of the town of Wareham was referred, in concurrence, to the committee on Municipalities and Regional Government.

Wareham,—
charter.

Emergency Measure.

The engrossed Bill relative to establishing representative districts in the General Court (see House, No. 4217), having been certified by the Clerk to be rightly and truly prepared for final passage, was considered, the question being on adopting the emergency preamble.

Representative
districts.

A separate vote was taken, as required by the provisions of Article XLVIII (as amended by Article LXVII) of the Amendments to the Constitution; and the preamble was adopted, by a vote of 3 to 0. Sent to the Senate for concurrence.

Subsequently, the Senate having concurred in adoption of the emergency preamble, there being no objection, the bill (which originated in the House) was passed to be enacted; and it was signed by the acting Speaker and sent to the Senate.

Bill
enacted.

Orders of the Day.

The House Bill to amend the Blackstone home rule charter by eliminating the town administrator residency requirement (House, No. 3998) (its title having been changed by the committee on Bills in the Third Reading), reported by said committee

Third
reading
bill.

to be correctly drawn, was read a third time; and it was passed to be engrossed. Sent to the Senate for concurrence.

Recess.

At two minutes before twelve o'clock noon., on motion of Mrs. Kane of Shrewsbury (Mr. Donato of Medford being in the Chair), the House recessed until one o'clock P.M.; and at fourteen minutes after one o'clock the House was called to order with Mr. Donato in the Chair.

Recesses.

Emergency Measure.

The engrossed Bill establishing senatorial districts (see Senate, No. 2563), having been certified by the Clerk to be rightly and truly prepared for final passage, was considered, the question being on adopting the emergency preamble.

A separate vote was taken, as required by the provisions of Article XLVIII (as amended by Article LXVII) of the Amendments to the Constitution; and the preamble was adopted, by a vote of 11 to 0. Sent to the Senate for concurrence.

Subsequently, the Senate having concurred in adoption of the emergency preamble, there being no objection, the bill (which originated in the Senate) was passed to be enacted; and it was signed by the acting Speaker and sent to the Senate.

Senate districts.

Bill enacted.

Recess.

At twenty-two minutes after twelve o'clock P.M., on motion of Mr. Jones of North Reading (Mr. Donato of Medford being in the Chair), the House recessed until two o'clock P.M.; and at that time the House was called to order with Mr. Donato in the Chair.

Recess.

Quorum.

As required under the provision of Emergency Rule 2(4), a roll call was taken for the purpose of ascertaining the presence of a quorum; and on the roll call 159 members were recorded as being in attendance.

[See [Yea and Nay No. 109](#) in Supplement.]

Therefore a quorum was present.

Quorum,—
yea and nay
No. 109.

Orders of the Day.

The House Bill relative to immediate COVID-19 recovery needs (House, No. 4219), reported by the committee on Bills in the Third Reading to be correctly drawn, was read a third time.

After debate on the question on passing the bill to be engrossed, at three o'clock P.M., the Speaker took the Chair and declared a recess; and at three minutes after five o'clock P.M., the House was called to order with Mr. Donato of Medford in the Chair.

The House thereupon took a further recess, on motion of Mr. Frost of Auburn, until half past five o'clock; and at twenty-seven minutes before six o'clock P.M. the House was called to order with Ms. Hogan of Stow in the Chair.

COVID-19 recovery.

Recesses.

Pending the question on passing the bill to be engrossed, Mr. Michlewitz of Boston and other members of the House moved to amend it in section 2A, in item 1599-2022, in line 46, by inserting after the word “production” the words “and preservation”;

Consolidated
amendments
(housing and
food security).

In item 1599-2023, in line 56, by inserting after the word “individuals” the words “, families, youth and young adults”;

By inserting after item 1599-2024 the following item:

“7004-9318 For the administration of local housing programs and special projects; provided, that not less than \$100,000 shall be expended for the Massachusetts Fair Housing Center, Inc. in the city of Holyoke to provide housing and eviction prevention services to those adversely impacted by the 2019 novel coronavirus pandemic; provided further, that not less than \$75,000 shall be expended for the city of Lowell to support the development of housing opportunities for individuals experiencing homelessness; provided further, that not less than \$500,000 shall be expended to assist the Wellesley housing authority to provide electrical upgrades and other necessary maintenance to properties that serve low-income residents; provided further, that not less than \$30,000 shall be expended for Hubbardston elderly housing for an elevator; provided further, that not less than \$57,000 shall be expended to the Watertown housing authority to conduct a feasibility study of the redevelopment of Willow Park, a family public housing development in the city of Watertown; provided further, that not less than \$100,000 shall be expended to Springfield Neighborhood Housing Services, Inc.; provided further, that not less than \$125,000 shall be expended to the Springfield housing authority; provided further, that not less than \$75,000 shall be expended to the Blackstone housing authority for updates to apartments with handicap accessibility entrances and walkways; provided further, that not less than \$300,000 shall be expended to Harbor Homes of Martha’s Vineyard for homelessness prevention efforts and funding to house homeless women; provided further, that not less than \$1,000,000 shall be expended for the Homeless Prevention Council, Inc. and the Community Development Partnership to support the unique regional housing and year-round resident needs on the Lower and Outer Cape; provided further, that not less than \$200,000 shall be expended to Berkshire County Development Corporation to design and develop permanent housing solutions for people experiencing long-term homelessness; provided further, that not less than \$750,000 shall be expended for Health Imperatives and the Planning Office for Urban Affairs, Inc. for the Housing and Supportive Services for Survivors of Trafficking Program; provided further, that not less than \$100,000 shall be expended to the Clinton housing authority for the installation of a new sprinkler system; provided further, that that not less than \$100,000 shall be expended to the city of Fitchburg for the establishment of a homelessness intervention coordinator to assist in providing long-term housing placements for individuals in need; provided further, that not

less than \$125,000 shall be expended to North Bristol County Assistance Collaborative for the continued production of an innovative crisis shelter to permanent supportive housing facility for chronically homeless individuals, addressing the public health emergency of homelessness, exacerbated by 2019 novel coronavirus, due to densely populated congregate shelters and growing encampments of unsheltered individuals; provided further, that not less than \$100,000 shall be expended to the Springfield housing authority for the purpose of upgrading security camera systems at Duggan Park Apartments, Moxon and Robinson Gardens in the city of Springfield; provided further, that not less than \$200,000 shall be expended to the Berkshire Housing Development Corporation for the final renovation costs for the Fenn Street Homeless Shelter to reduce overcrowding and improve safety of unhoused individuals; provided further, that not less than \$400,000 shall be expended for a financial assistance program to benefit the city of Everett residents who are first time home buyers; provided further, that not less than \$2,000,000 shall be expended for the Westmass Area Development Corporation for redevelopment and expansion of properties for continued predeveloped expenses associated with additional growth opportunities of affordable housing at the Ludlow Mills; provided further, that not less than \$100,000 shall be expended for Clear Path for Veterans New England, Inc. to purchase and rehabilitate transitional housing for elderly veterans that serves as a gateway to permanent housing; provided further, that not less than \$75,000 shall be expended for the town of Acushnet public housing authority to complete electrical, ADA and other safety improvements at the Presidential Terrace housing facility; provided further, that not less than \$100,000 shall be expended for the Jewish Alliance for Law and Social Action, Inc. for the outreach and operation of the organization's non-religious 'Confronting Housing Discrimination' curriculum; provided further, that not less than \$50,000 shall be expended for the town of Winthrop for the design and engineering of a new combined public health and public safety facility; provided further, that not less than \$1,250,000 shall be expended for capital improvements to state-aided public housing in the town of Needham; provided further, that not less than \$200,000 shall be expended for the town of Wilmington to support the redesign and repaving of the Deming Way senior housing parking access and sidewalks to increase handicap-accessibility and for repairs and upgrades to the state and federally funded municipal housing; provided further, that not less than \$200,000 shall be expended for Dismas House of Massachusetts, Inc. for a new permanent housing program serving homeless former offenders and their families in Worcester county; provided further, that not less than \$50,000 shall be expended for the town of Wilmington to support the expansion of sidewalks and associated stormwater runoff infrastructure in the Andover street area; provided further, that

not less than \$100,000 shall be expended for the Arlington housing authority for the Arlington housing domestic violence initiative; provided further, that not less than \$150,000 shall be expended for the Berkshire regional planning commission, Berkshire Housing Development Corporation and 1Berkshire Strategic Alliance Inc. for the purpose of advancing housing development in Berkshire county; provided further, that not less than \$200,000 shall be expended for the Main South Community Development Corporation in the city of Worcester for the purpose of establishing 7 commercial rental units with lease-to-own agreements executed with move-in tenants; provided further, that not less than \$250,000 shall be expended for the city of Somerville to fund affordable units as part of the Clarendon Hill affordable housing redevelopment project to address cost increases due to the economic impacts of the 2019 novel coronavirus pandemic; provided further, that not less than \$50,000 shall be expended for the town of Carver for the construction of additional affordable housing units; provided further, that not less than \$100,000 shall be expended for a matching-grant program for Construct, Inc. in Great Barrington to assist first-time homebuyers; provided further, that not less than \$100,000 shall be expended for the Norwood housing authority for Nahatan Village for the replacement of sewer lines; provided further, that not less than \$500,000 shall be expended for the Homes Project pilot program in the city of Springfield for the building of new houses and rehabilitation of existing houses to increase home ownership among minority communities; provided further, that not less than \$50,000 shall be expended for the Brightwood Development Corporation for purpose of funding pre-development and preliminary design costs for senior housing at the former Brightwood elementary school; provided further, that not less than \$150,000 shall be expended for the town of Belmont for the improvement of accessibility at Waverley Oaks; provided further, that not less than \$100,000 shall be expended for the town of Belmont for the predevelopment costs for Sherman Gardens apartments; provided further, that not less than \$100,000 shall be expended for Friendly House, Inc. for transitional housing services in Worcester county; provided further, that not less than \$50,000 shall be expended for the East End House in Cambridge; provided further, that not less than \$100,000 shall be expended to purchase 1 generator for the department of public works and 1 generator for the senior center in Westminster for use in an emergency shelter in the event of a power outage to prevent any gaps in services to the community; provided further, that not less than \$50,000 shall be expended for the Community Action Agency of Somerville, Inc. in Somerville; provided further, that not less than \$200,000 shall be expended for Compass Working Capital, Inc. for the family self-sufficiency program within the Boston housing authority for Commonwealth residents that have been impacted by novel coronavirus 2019; provided further, that

not less than \$100,000 shall be expended to the East Boston Community Development Corporation, for the acquisition of residential units to be maintained as affordable housing; provided further, that not less than \$400,000 shall be expended to the city known as the town of Braintree for a feasibility study to increase affordable housing stock for seniors, veterans and persons with disabilities; provided further, that not less than \$150,000 shall be expended to the town of Winchester's affordable housing trust fund; provided further, that not less than \$75,000 shall be expended to the Sudbury housing trust in the town of Sudbury for mortgage subsidies; provided further, that not less than \$250,000 shall be expended for the Boston Home rehabilitation facility in the Dorchester section of the city of Boston for upgrades related to the 2019 novel coronavirus pandemic and the high acute care population suffering from advanced Multiple Sclerosis and other progressive neurological disorders; provided further, that not less than \$150,000 shall be expended for W.A.T.C.H., Inc.; and provided further, that funds shall be expended fully and on a schedule consistent with section 9B of chapter 29 of the General Laws \$11,737,000"; and

In line item 1599-3002 by adding the following: “; provided further, that not less than \$25,000 shall be expended for the Pembroke Firehouse Pantry, Inc. to provide assistance to individuals experiencing food insecurity; provided further, that not less than \$50,000 shall be expended to Fenway Civic Association, Inc. for the purpose of funding the Fenway cares mutual aid initiative, including administrative costs, to distribute fresh food and personal protective equipment to food-insecure Fenway residents; provided further, that not less than \$50,000 shall be expended to the Women's Lunch Place, Inc. for the purpose of providing meals and services to homeless women and children in need; provided further, that not less than \$500,000 shall be expended for Gloucester Marine Genomics Institute, Incorporated for a research program to examine the impact of climate change on food resources, in conjunction with Northeastern University marine lab, the Tufts University school of nutrition, the Tufts Veterinary School and the University of Massachusetts at Amherst school of sustainability; provided further, that not less than \$15,000,000 shall be expended for the Greater Boston Food Bank, Inc. for regional food security network infrastructure investments; provided further, that not less than \$250,000 shall be expended to Bread of Life, Inc. in the city of Malden to expand services addressing food security and homelessness; provided further, that not less than \$50,000 shall be expended for Beverly Bootstraps Community Services, Inc. food pantry in city of Beverly to support its social service programs, including, but not limited to, food distribution, English as a second language programming, heating and housing assistance; provided further, that not less than \$40,000 shall be expended for the Our Daily Bread Food and Resource Center; provided further, that not less than \$50,000 shall be expended to the Coonamessett Farm Foundation, Inc. for the purchase of a refrigerated van and expanded irrigation system to provide local fresh food to organizations assisting individuals experiencing food insecurity; provided further, that not less than \$75,000 shall be expended for the town of Shrewsbury to establish a food bank and related programs to be operated by the town in partnership with private non-profit organizations currently operating on a limited basis; provided further, that not less than \$55,000 shall be expended to the Mystic Valley YMCA for expanded refrigeration for the Mystic community market in the city of Medford;

provided further, that not less than \$75,000 shall be expended to Wellspring Cooperative Corporation to extend their mobile market through the winter season and expand their services in the Indian Orchard neighborhood in the city of Springfield; provided further, that not less than \$25,000 shall be expended for the Latin Women's Association of Brockton to support their food-distribution program; provided further, that not less than \$25,000 shall be expended for the Allston Village Main Streets, Inc. food insecurity and distribution program to provide relief for residents impacted by the 2019 novel coronavirus; provided further, that not less than \$200,000 shall be expended for Quincy Community Action Programs, Inc. for the rehabilitation and expansion of the food center facility to distribute food to disadvantaged populations; provided further, that not less than \$100,000 shall be expended for the Weymouth Food Pantry to address food insecurities in the city of Weymouth; provided further, that not less than \$25,000 shall be expended to the Westborough Food Pantry, Inc. to provide assistance to individuals experiencing food insecurity; provided further, that not less than \$50,000 shall be expended to the Harvest on Vine Food Pantry in the Charlestown section of the city of Boston for the coordination of essential food services in Charlestown; provided further, that not less than \$100,000 shall be expended for the Weymouth Senior Center to address food insecurity, loneliness and isolation of impacted senior citizens; provided further, that not less than \$1,500,000 shall be expended for Community Servings, Inc. for a 1-time investment to support integrations necessary to provide state-wide medically tailored meals to persons battling chronic illnesses; provided further, that not less than \$100,000 shall be expended to Neighbors Helping Neighbors, Inc. in South Hadley to expand services addressing food insecurity; provided further, that not less than \$100,000 shall be expended to Easthampton Community Center in the city of Easthampton to expand services addressing food insecurity; provided further, that not less than \$50,000 shall be expended for the Freetown Food Pantry for expansion costs including engineering, materials and labor; provided further, that not less than \$50,000 shall be expended to fund a food insecurity restaurant meals program in the town of North Andover in partnership with the MVYMCA and Groundwork Lawrence, Inc.; provided further, that not less than \$50,000 shall be expended for the One Haverhill Fund in the city of Haverhill; provided further, that not less than \$50,000 shall be expended for Sacred Hearts Parish in the city of Haverhill for their food pantry; provided further, that not less than \$25,000 shall be expended to the Sudbury Community Food Pantry in town of Sudbury for food security infrastructure; provided further, that not less than \$100,000 shall be expended to the Parish Cupboard, Inc. in the city of West Springfield to address food insecurity issues; provided further, that not less than \$1,920,000 shall be expended to Project Bread to better connect eligible and unenrolled Massachusetts residents with federal nutrition programs, including the Supplemental Nutrition Assistance Program, through statewide expanded outreach, increased community engagement, marketing and promotion campaigns; provided further, that not less than \$50,000 shall be expended for the preliminary design of a downtown intergenerational public facility to be built, which will include elder program space and a Center for Food Distribution to help communities in need; provided further, that not less than \$50,000 shall be expended for the Margaret Fuller Neighborhood House in the city of Cambridge; provided further, that not less than \$100,000 shall be expended for The Charity Guild, Inc. in the city of Brockton; provided further, not less than \$50,000 shall be expended to the Norwood Food Pantry; provided further, that not less than \$100,000 shall be expended to the East Boston Community Soup Kitchen, Inc. for the renovation of facilities utilized to support operations and the distribution of food assistance;

provided further, that not less than \$75,000 shall be expended for the Collaborative for Educational Services, Inc. to support the Amherst Mobile Market; provided further, that not less than \$40,000 shall be expended for Granby To-Go, Inc. to support their food and basic needs pantry; provided further, that not less than \$100,000 shall be expended to People Helping People, Inc. for the maintenance of a food pantry or to otherwise address food insecurity in the city of Burlington; provided further, that not less than \$100,000 shall be expended for the Healthy Waltham Food Insecurity; provided further, that not less than \$100,000 shall be expended for Open Table in the town of Maynard, Hudson Community food pantry and Stow food pantry; and provided further, that not less than \$500,000 shall be expended for the Waltham Community Farms for rehabilitation and stabilization of buildings and farm”.

After remarks on the question on adoption of the consolidated amendments, the sense of the House was taken by yeas and nays, as required under the provisions of House Rule 33F, and on the roll call 159 members voted in the affirmative and 0 in the negative.

[See [Yea and Nay No. 110](#) in Supplement.]

Therefore the consolidated amendments (housing and food security) were adopted.

At nine minutes before six o'clock P.M., on motion of Mr. Jones of North Reading (Ms. Hogan of Stow being in the Chair), the House recessed until seven o'clock; and at eleven minutes after seven o'clock P.M. the House was called to order with Ms. Hogan in the Chair.

The House thereupon took a further recess, on motion of Mr. Frost of Auburn, until nine o'clock P.M.; and at ten minutes before eleven o'clock the House was called to order with Ms. Hogan in the Chair.

After debate on the question on passing the bill, as amended, to be engrossed, Mr. Michlewitz of Boston and other members of the House moved to amend it in section 2A, in item 1599-2028, in line 117, by inserting after the word “services” the following: “; provided further, that a portion of said funds shall be used to reimburse providers for 1-time costs associated with opening new behavioral health and substance use disorder treatment beds in calendar year 2022 or 2023, which are not covered by other reimbursement or grant sources including the MassHealth behavioral health incentive grants for fiscal year 2021 and fiscal year 2022; provided further, that said grants shall not equal more than \$24,000,000 to any 1 organization; provided further, that not less than \$15,000,000 shall be expended for programs that promote primary care workforce development, recruitment and retention at community health centers; provided further, that not less than \$1,000,000 shall be expended for the Mass211 statewide hotline to connect residents to mental health services, substance abuse disorder treatment supports and other critical health and human services; provided further, that not less than \$500,000 shall be expended to William James College to develop a behavioral health workforce development center to retain and develop the culturally diverse, experienced, behavioral health workforce that cares for underserved communities in the commonwealth, and to train a cohort of K-12 experts in school climate, including teachers and administrators, to create inclusive, behaviorally healthy school environments that foster psychological health, social development, diversity and inclusion for children; provided further, that not less than \$750,000 shall be expended to support families of children with serious mental health needs; provided further, that not less than \$1,000,000 shall be expended to the Massachusetts Association for Mental Health, Inc. and the BIRCh Center to launch a school-based behavioral health technical assistance center; provided further, that \$1,500,000 shall be expended for implementation assistance grants to community

Consolidated
amendments
adopted,—
yea and nay
No. 110.

Recesses.

Consolidated
amendments
(health and
human services,
and education).

behavioral health provider organizations to advance adoption of pediatric behavioral health urgent care programs; provided further, that funds shall be expended to support innovation to address emergency department boarding and create better systems for supporting children and adolescents in crisis; provided, that priority focus shall be placed on services for children with complex needs including department of children and families and department of youth services involved children and children with co-occurring autism spectrum disorders and intellectual disabilities and other youth who have been disproportionately impacted by the pandemic; and provided further, that not less than \$7,000,000 shall be expended for a federally qualified community health center with a satellite emergency facility that is open 24 hours per day, 7 days per week and that is licensed under 105 C.M.R. 130 for the purpose of expansion of behavioral health urgent care services to address the behavioral health crisis exacerbated by the 2019 novel coronavirus”;

In item 1599-2029, in lines 124, by striking out the following: “\$20,000,000” and inserting in place thereof the following: \$15,000,000 shall be expended to a 501(c)(3) MassHealth accountable care organization solely governed by federally qualified health centers to be expended for federally qualified health centers to support the current federally qualified community health centers project to update and improve electronic health record systems to be administered by the executive office of health and human services; and provided further, that not less than \$5,000,000”;

In item 1599-2036, in line 208, by inserting after the word “delinquency” the words “and youth and young adult homelessness”; and in line 210, by inserting after “programs”, the second time it appears, the following: “, including programs that serve youths, including lesbian, gay, bisexual, transgender, queer and questioning youth, youth of color and youth who are not more than 25 years of age and are experiencing housing insecurity”;

In item 1599-2038, in line 268, by inserting after the word “systems” the following: “; provided, further that not less than \$100,000 shall be made available to the health policy commission to conduct the study authorized by section 75B”; and in said item by striking out the figures: “150,000,000” and inserting in place thereof the figures: “150,100,000”;

By inserting after item 1599-2038 the following four items:

“4000-0013 For the administration of health and human services programs and special projects; provided, that not less than \$60,000 shall be expended for the Barnstable Youth Commission; provided further, that not less than \$100,000 shall be expended for Springfield Veterans First (NABVET) outreach center; provided further, that not less than \$100,000 shall be expended to be expended to More than Words of Boston; provided further, that not less than \$50,000 shall be expended to Auburn Youth & Family Services for upgrades and improvements of the Auburn Youth & Family Services’ building in the town of Auburn; provided further, that not less than \$75,000 shall be expended to Harbor Health Services Inc. for the Elder Service Plan in Mattapan; provided further, that not less than \$100,000 shall be expended to the Brookline Senior Center to respond to novel coronavirus 2019 related transportation, IT, food insecurity, and social work needs; provided further, that not less than \$200,000 shall be expended to Heywood Healthcare for expanding the provision of surgical services on the campus of Heywood Hospital in the City of Gardner to strengthen and support the

public health system in the North Central and North Quabbin regions; provided further, that not less than \$1,000,000 shall be expended for New England Life Flight, Inc., Boston MedFlight, for critical care air medical and dedicated ground critical care transport equipment; provided further, that not less than 5,000,000 shall be expended for the establishment of a health equity institute to be provided by a state primary care association qualified under section 330A(f)(1) of the Public Health Service Act, 42 U.S.C. section 254c(f); provided further, that not less than \$50,000 shall be expended for Leaving the Streets Ministries in Haverhill for violence prevention and street work; provided further, that not less than \$50,000 shall be expended to International Veterans Care Services, Inc in the City of Lawrence to mitigate food insecurity and provide housing relief to members of the veteran community that have been financially impacted by the novel coronavirus 2019; provided further, that not less than \$160,000 shall be expended to the town of North Andover and Andover for a joint public health Community Health Needs Assessment (CHNA) and Community Health Improvement Plan (CHIP), which will look to address and implement long term solutions to several areas of public health, including, but not limited to, behavioral health, affordable housing, and food insecurity; provided further, that not less than \$250,000 shall be expended for technology upgrades for record keeping, patient information and prescription services at the Dan Driscoll Health Center in the Dorchester section of Boston; provided further that not less than \$250,000 shall be expended for the Marian Manor for The Aged and Inform Nursing Home to modernize and replace outdated mechanics and recover extraordinary and unreimbursed expenditures incurred due to the novel coronavirus 2019; provided further, that not less than \$10,000,000 shall be expended for the expansion of facilities to increase the number of inpatient psychiatric beds for youth in psychiatric crisis of any chronic disease rehabilitation hospital located in the commonwealth that serve solely children and adolescents; provided further that \$1,000,000 shall be provided to Health Care For All, Inc., a non-profit consumer health advocacy organization, for a community-based MassHealth redetermination and vaccination outreach, education, and access campaign targeted in communities disproportionately impacted by the novel coronavirus 2019; and provided further, that funds shall be expended fully and on a schedule consistent with the provisions of section 9B of chapter 29 of the General Laws.....\$18,445,000

0321-1507 For the administration of public counsel programs and services; provided, that not less than \$2,000,000 shall be expended to the Committee for Public Counsel Services for the Public Defender Division to address pandemic related backlogged cases over the course of the forthcoming 3 fiscal years; provided, further, that not less than \$1,000,000 shall be expended to the Committee for Public Counsel Services for the Children and Family Law

program to temporarily fund, over a 3 year period, increased staffing levels to address an increased need for representation as a result of the pandemic; and provided further, that not less than \$1,500,000 shall be expended to the Committee on Public Counsel Services for the finance billing modernization project.....\$4,500,000

4513-0101 For the administration of public health programs and special projects; provided, that not less than \$200,000 shall be expended for a new Medical OnSite Academy to address the behavioral health needs of those employees working in the medical field, including, but not limited to, critical incident stress management; substance abuse; post-traumatic stress disorder, issues resulting from increased stress due to the COVID-19 Pandemic; staffing shortages; and workplace violence in the medical field; provided further, that not less than \$173,000 shall be expended for a community paramedic in the town of Canton; provided further, that not less than \$75,000 shall be expended to Heywood hospital for the Youth Tele Behavioral Health program; provided further, that not less than \$150,000 shall be expended to design and install a generator for the local health department in the town of Wellesley; provided further, that not less than \$250,000 shall be used for UTEC Inc. for food infrastructure, training, and food distribution services; provided further, that not less than \$500,000 shall be appropriated to Outer Cape Health Services to support the Structured Outpatient Addiction Program; provided further, that not less than \$300,000 shall be dedicated to the City of Everett to hire additional substance abuse counselors to work with the Everett Police Department and the Everett Department of Public Health to provide support and assistance to unhoused members of the community; provided further, that not less than \$50,000 shall be used by the Charles River Community Health in Brighton for enhancement of a COVID-19 testing program; provided further, that not less than \$100,000 shall be expended to the New Beginnings Re-entry Services in order to reduce recidivism, provide support to formerly incarcerated women in Roxbury transitioning back into the community, build networks, improve social skills and relationships, and help them recover from post-incarceration housing insecurity, addiction, and trauma; provided further, that not less than \$100,000 shall be expended on continued investment in North Andover's community support coordinators, in order to respond to the increase in mental health, substance use disorder, and domestic violence escalations resulting from the 2019 novel coronavirus pandemic; provided further, that not less than \$100,000 shall be allocated to the Children's Advocacy Center of Hampshire County to provide onsite mental health services to children and teens who have experienced trauma due to abuse; provided further, that not less than \$100,000 shall be expended for Project RIGHT's substance use disorder/trauma prevention initiative in the Grove Hall area of Boston; provided further, that not less than \$75,000 shall be expended for

Springfield Pharmacy in the city of Springfield to conduct free rapid COVID-19 testing; provided further, that not less than \$200,000 shall be expended to the Merrimack Valley Public Safety Youth Center operated by Lawrence Family Development, Inc. in the city of Lawrence to further their programs to provide programming for at-risk youth and gun violence prevention; provided further, that not less than \$70,000 shall be expended to the town of Norwood to offset the rise in transportation expenses after the closure of Norwood Hospital due to a historic climate hazard occurring during the pandemic; provided further, that not less than \$100,000 shall be expended to the town of Walpole for improvements to the satellite emergency medical services facility opened in response to the pandemic and the closure of Norwood Hospital due to a historic climate hazard occurring during the pandemic; provided further, that not less than \$450,000 shall be expended for a hospital-based, comprehensive Child Protection Program at UMass Memorial Medical Center providing 24/7 pediatric abusive injury care, including: (i) medical evaluation and diagnosis services in cases of pediatric sexual abuse, sexual assault, physical abuse and neglect, (ii) timely health care evaluations and examinations for children entering foster care, and (iii) training of medical, educational and social service professions regarding physical and mental health issues for victims of abuse; provided further, that not less than \$350,000 shall be expended for the town of Westford for the purchase of personal protection equipment, cleaning and disinfecting supplies, air filters and other costs associated with the prevention of the spread of Covid-19 in the town of Westford; provided further, that not less than \$1,500,000 shall be expended for coordination teams for triage treatment and service supports; provided further, that not less than \$5,000,000 shall be expended for post treatment supportive housing within the city of Boston; and provided further, that funds shall be expended fully and on a schedule consistent with the provisions of section 9B of chapter 29 of the General Laws.....\$9,843,000

5011-0101 For the administration of mental health programs and special projects; provided, that not less than \$115,000 shall be expended for the Mental Health Association to meet the mental health needs of children in the Hampden-Wilbraham regional school istrict and for the implementation of a pilot program to address the implications of the 2019 novel coronavirus on children's mental health, which may serve as a statewide pilot; provided further, that not less than \$20,000 shall be expended to Jay's Hope and Promise, Co. of Hanson to assist individuals recovering from substance misuse; provided further, that not less than \$125,000 shall be expended for Wayside Youth and Family Support Network in Watertown to provide youth mental health first aid training; provided further, that not less than \$150,000 shall be expended for Community Impact of Milford to maintain a regional substance abuse outreach, intervention, recovery and

outpatient program in the greater Milford area; provided further, that not less than \$200,000 shall be expended for the Alliance for Inclusion and Prevention to expand children’s access to pandemic-related mental and emotional health services in K-12 schools in Boston, gateway cities and districts across Massachusetts; provided further, that not less than \$300,000 shall be expended to Greater Lynn Senior Services, Inc. for its elder mobile mental health program; and provided further, not less than \$50,000 shall be expended to the Norwood public health department for a Mental Health Training Awareness (MHAT) services; and provided further, that funds shall be expended fully and on a schedule consistent with the provisions of section 9B of chapter 29 of the General

Laws.....\$960,000”;

By inserting after item 1599-4500 the following two items:

“7010-0013 For educational programming, support and special projects; provided, that not less than \$1,000,000 shall be expended for the extraordinary and unreimbursed 2019 novel coronavirus pandemic-related expenditures incurred by the New England Center for Children; provided further, that not less than \$150,000 shall be expended for the city of Melrose for accessibility and safety improvements for the 2 elevators at the Melrose high school; provided further, that not less than \$100,000 shall be expended for the Leominster public schools to conduct a feasibility study for an early childhood education center; provided further, that not less than \$250,000 shall be expended for the construction of a health clinic at the Framingham public schools welcome center; provided further, that not less than \$100,000 shall be expended for North Attleborough school department to purchase equipment to facilitate the startup of a robotics program; provided further, that not less than \$50,000 shall be expended for the Watuppa Rowing Center for ADA compliance improvements and additional programming equipment for instruction and access to underserved high school and adult populations; provided further, that not less than \$200,000 shall be expended for the city of Pittsfield for a master plan study of the Pittsfield public schools; provided further, than not less than \$5,000 shall be expended for Girls Inc. of Taunton; provided further, that not less than \$50,000 shall be expended for the special commission on the long-term fiscal health of rural school districts facing declining enrollment, established by section 22 of chapter 132 of the acts of 2019, for costs, including, but not limited to, staffing and administrative expenses; provided further, that not less than \$100,000 shall be expended for Making Opportunity Count (MOC) for the completion of the Youth Innovation Center, which will allow students access to a creative space and critical resources in a disproportionately affected neighborhood; provided further, that not less than \$150,000 shall be expended for the Natick public schools for after-school tutoring support and mental health services; provided further, that not less than

\$600,000 shall be expended for Cradles to Crayons to support children's clothing security relief; provided further, that not less than \$100,000 shall be expended for materials for career and technical training within the career and technical education programs at Weymouth high school; provided further, that not less than \$100,000 shall be expended for the replacement of the turf field carpet at the Arthur Kenney field in the town of North Reading; provided further, that not less than \$100,000 shall be expended for town of Upton to replace and upgrade heating and ventilation units within municipal buildings; provided further, that not less than \$100,000 shall be expended for town of Northbridge for public safety broadband infrastructure improvements; provided further, that not less than \$100,000 shall be expended for town of Grafton to replace and upgrade the heating and ventilation units within the Grafton public schools; provided further, that not less than \$200,000 shall be expended for Haverhill public schools to purchase an electric school bus; provided further, that not less than \$200,000 shall be expended for The Possible Project to support children at risk through job training, entrepreneurship programs and community supports; provided further, that not less than \$100,000 shall be expended for the Teen Torch program at Yes We Care; provided further, that not less than \$300,000 shall be expended for the East Boston Social Centers, Inc., to provide child care services, improving teacher pay and benefits and making financial aid scholarships available to families; provided further, that not less than \$100,000 shall be expended for Amherst regional public schools for mental health services for students; provided further, that not less than \$25,000 shall be expended for All Dorchester Sports League for job training, core skills development, after school programming, youth activities and other relevant activities; provided further, that not less than \$300,000 shall be expended for the Museum of Science, Boston to hire and retain science, technology, engineering and mathematics educators to help residents access STEM education at the museum and virtually through MOS at School; provided further, that not less than \$100,000 shall be expended for the Charlestown Boys and Girls Club for facility upgrades and soil erosion mitigation measures; provided further, that not less than \$2,000,000 shall be expended for the Big Brothers Big Sisters of Eastern Massachusetts for funding related to youth mentorship programming in underserved cities to combat the negative effects of the 2019 novel coronavirus pandemic on youth in the commonwealth; provided further, that not less than \$25,000 shall be expended for the Chicopee Boys & Girls Club to provide mental health services; provided further, that not less than \$33,000 shall be expended for Chicopee Comprehensive high school to purchase a water jet cutter machine for their career and technical education metal fabrication program; provided further, that not less than \$50,000 shall be expended for Charles H. McCann regional vocational and technical high

school for a workforce training program; provided further, that not less than \$75,000 shall be expended for Chicopee high school to purchase equipment to implement a cosmetology program for students; provided further, that not less than \$200,000 shall be expended for the youth development organization in the city of Lawrence; and provided further, that funds shall be expended fully and on a schedule consistent with the provisions of section 9B of chapter 29 of the General Laws\$6,963,000

7010-0015 For capital expenditures and education special projects; provided, that not less than \$100,000 shall be expended for the Leominster public schools to upgrade the 2 heating, ventilation and air conditioning systems at Bennett elementary schools; provided further, that not less than \$150,000 shall be expended for the Leominster public schools to upgrade the water filtration systems throughout the district; provided further, that not less than \$210,000 shall be expended for heating, ventilation and air conditioning system upgrades in Silver Lake regional high school; provided further, that not less than \$75,000 shall be expended for the town of Gill for improvements to the Gill elementary school; provided further, that not less than \$100,000 shall be expended for the Quaboag regional high school athletic complex; provided further, that not less than \$45,000 shall be expended for upgrades to an outdoor patio area for classes to be held at the Millville elementary school in the town of Millville; provided further, that not less than \$50,000 shall be expended for heating, ventilation and air conditioning upgrades for the town of Shrewsbury public schools; provided further, that not less than \$150,000 shall be expended for Lowell public schools to upgrade the heating, ventilation and air conditioning system at Morey elementary school; provided further, that not less than \$300,000 shall be expended for heating, ventilation and air conditioning upgrades to schools and public buildings in the town of Hopkinton; provided further, that not less than \$100,000 shall be expended for heating, ventilation and air conditioning upgrades to public buildings in the town of Southborough; provided further, that not less than \$100,000 shall be expended for the Brookline teen center for programming space expansions and ventilation, heating and cooling improvements; provided further, that not less than \$150,000 shall be expended for the Westport community schools for the installation of heating, ventilation and air conditioning systems at the Macomber school; provided further, that not less than \$50,000 shall be expended for Camp Avoda located in the town of Middleborough for capital improvements and water system upgrades; provided further, that not less than \$250,000 shall be expended for Haverhill public schools for capital and safety improvements; provided further, that not less than \$250,000 shall be expended for the city of West Springfield for heating, ventilation and air conditioning upgrades and the expansion of memorial school; provided further, that not less than \$250,000

shall be expended for a modular classroom pod and installation at the Hancock elementary school in the city of Brockton; provided further, that not less than \$250,000 shall be expended for a modular classroom pod and installation at the Kennedy elementary school in the city of Brockton; provided further, that not less than \$300,000 shall be expended for heating, ventilation and air conditioning system improvements for the town of Holbrook; provided further, that not less than \$300,000 shall be expended for information technology improvements for the Braintree public school system; provided further, that not less than \$75,000 shall be expended for Chicopee comprehensive high school to construct a new maintenance facility to allow for the expansion of heating, ventilation and air conditioning and plumbing career and technical education programming; provided further, that not less than \$250,000 shall be expended for upgrades to the heating, ventilation and air conditioning system at the Chicopee Boys & Girls Club; and provided further, that funds shall be expended fully and on a schedule consistent with the provisions of section 9B of chapter 29 of the General Laws.....\$3,505,000”;

In section 64, in line 642, by inserting after the word “agencies” the following: “; provided further, that each agency shall submit notice to the office for refugees and immigrants not later than 30 days of signing an agreement with a national voluntary agency, and prior to receiving funds”;

In section 67, in line 681, by striking out the word “community”; and

By inserting after section 75 the following two sections:

“SECTION 75A. Notwithstanding any general or special law to the contrary, the special commission established in section 135 of chapter 47 of the acts of 2017 is hereby revived and continued to November 30, 2021. The special commission shall file its report and recommendations pursuant to said section 135 of said chapter 47 with the clerks of the house of representatives and senate, the house and senate chairs of the joint committee on health care financing and the house and senate chairs of the joint committee on public health not later than November 30, 2021.

SECTION 75B. (a) Notwithstanding any general or special law to the contrary, the health policy commission shall study and issue a report on the state of the health care workforce in the commonwealth. The report shall include: (i) an assessment identifying chronic and acute workforce shortages affecting various sectors including, but not limited to, primary and behavioral health care, home care and home health care, community health centers and skilled nursing facilities; (ii) an assessment of existing efforts and initiatives to develop cultural competency within health care professions; (iii) an analysis of potential workforce development initiatives and incentive programs to address workforce shortages including, but not limited to, scholarships, student clinical placement initiatives, mentorship programs and student loan forgiveness; and (iv) an examination of the current and potential role of community colleges to provide skills training and certification for certain health care professions.

(b) The health policy commission shall submit its report to the clerks of the senate and the house of representatives and the chairs of the joint committee on health care financing, the joint committee on public health and the joint committee on mental health, substance use and recovery not later than May 1, 2022.”.

On the question on adoption of the consolidated amendments, the sense of the House was taken by yeas and nays, as required under the provisions of House Rule 33F, and on the roll call 158 members voted in the affirmative and 0 in the negative.

[See [Yea and Nay No. 111](#) in Supplement.]

Therefore the consolidated amendments (health and human services, and education) were adopted.

Consolidated
amendments
adopted,—
yea and nay
No. 111.

Recess.

At eighteen minutes after eleven o'clock P.M. (Thursday, October 28), on motion of Mr. Jones of North Reading (Ms. Hogan of Stow being in the Chair), the House recessed until the following day at twelve o'clock noon; and at that time, the House was called to order with Mr. Donato of Medford in the Chair.

Recess.